APPENDIX – IX REVISED FORMAT

MANDATORY PUBLIC DISCLOSURE

A: **GENERAL INFORMATION:**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	G D GOENKA PUBLIC SCHOOL, DWARKA
2	AFFILIATION NO.(IF APPLICABLE)	2730663
3	SCHOOL CODE (IF APPLICABLE)	25303
4	COMPLETE ADDRESS WITH PIN CODE	ELEPHANTA LANE SECTOR – 10 DWARKA NEW DELHI - 110075
5	PRINCIPAL NAME & QUALIFICATION:	MS. ANITA KHOSLA
6	SCHOOL EMAIL ID	info@gdgoenkadwarka.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	011-47619000

B: **DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://drive.google.com/file/d/1kXRcVtRfBOR_BU0ZwaqaHXz1xutvRy_y/view?usp=sharing
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://drive.google.com/file/d/1jYnk7A86BwEVs1mQfuJwTZmoLNjs_iDP/view?usp=sharing
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://drive.google.com/file/d/1rpWeX2FiJRd8NiZvDpF66UfVMhqM5LXm/view?usp=sharing
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://drive.google.com/file/d/1IKhbzwNqLKQJ82_gRCJMvRFC5k2TTQi_/view?usp=sharing
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://drive.google.com/file/d/1NMFnC0hQmwtZ2pTmqScRQ6Ygv_nnQSJd/view?usp=sharing
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://drive.google.com/file/d/1qmhuk-y-Ohamf6LyafApxC9rWCbPaeiV/view?usp=sharing

7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATIONOR SELF CERTIFICATION BY SCHOOL	https://drive.google.com/file/d/1rpWeX2FiJRd8NiZvDpF66UfVMhqM5LXm/view?usp=sharing
8	COPIES OF VALID DRINKING WATER, HEALTH AND SANITATION CERTIFICATES AND WATER TESTING REPORT	https://drive.google.com/file/d/1j5D-AkA8XqXb89RgDiNFnMXVWEy5YLHG/view?usp=sharing

NOTE: THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMETNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C: **RESULT AND ACADEMICS**:

S.NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://drive.google.com/file/d/15nFt0beyUuv2yjTfX8I3xM7_GU0wVCcH/view?usp=sharing
2	ANNUAL ACADEMIC CALANDER.	https://drive.google.com/file/d/1-U1sTWd8R8urLUbOs5GojQODtRSvAAxF/view?usp=sharing
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://drive.google.com/file/d/1jzHZ6PwBzqMHYRhkCMg9EMZb0ZCiX-0X/view?usp=sharing
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://drive.google.com/file/d/1d91iQbzE99eYeYk0_eRDfxRNL_QnYb8M/view?usp=sharing
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION (AS PER APPLICABLILITY)	https://gdgoenkadwarka.com/wall-of-fame/

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	182	182	100%	
2	2024	159	159	100%	
3	2023	166	166	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDETNS PASSED	PASS PERCENTAGE	REMARKS
1	2025	179	179	100%	
2	2024	122	122	100%	
3	2023	125	124	99.2%	

D: STAFF (TEACHING):

S. No.	INFORMATION	NUMBER/ STRENGTH	NAME AND QUALIFICATIONS
1.	PRINCIPAL	01 (ONE)	M.Sc.(Botany), B.Ed., DNHE
2.	VICE PRINCIPAL	01 (ONE)	M.A., B.Ed. & M.Ed.
3.	HEADMISTRESS/HEADMASTER	----	------
4.	TOTAL NO. OF TEACHERS	172	UPLOAD LIST/DETAILS https://drive.google.com/file/d/1XsShrcImSZ2hod8PGLD3OyFxJzPKGwag/view?usp=sharing
	▪ PGT	19	NAME-DESIGNATION -QUALIFICATION (https://drive.google.com/file/d/1gdij_Ups-z5D1RtTLO6gdzZN1zVss2qZ/view?usp=sharing)
	▪ TGT	47	NAME-DESIGNATION -QUALIFICATION (https://drive.google.com/file/d/1ngT1qyOhitnKGzTEijmlr01QJX3_Qw6f/view?usp=sharing)
	▪ PRT	32	NAME-DESIGNATION -QUALIFICATION (https://drive.google.com/file/d/1aNj8wenmG43ZmflAd_a-InhBII-elMBg/view?usp=sharing)
5.	TEACHERS SECTION RATIO	1:4	
6.	DETAILS OF SPECIAL EDUCATOR	03 (Three)	https://drive.google.com/file/d/1OWvOugOJ9BpddU5BLzTdHb841XST8Q2d/view?usp=sharing
7.	DETAILS OF COUNSELLOR & WELLNESS TEACHER	02 (Two)	https://drive.google.com/file/d/1OWvOugOJ9BpddU5BLzTdHb841XST8Q2d/view?usp=sharing

E: SCHOOL INFRASTRUCTURE:

S. No.	INFORMATION	DETAILS
1.	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQR MTR)	16000
2.	NO. AND SIZE OF THE CLASSSROOM (IN SQR MTR)	96 CLASSROOMS SIZE – 47 sq mtr
3.	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQR MTR)	8 LABORATORIES SIZE – 65 sq mtr
4.	NO. AND SIZE OF LIBRARY (IN SQR MTR)	2 LIBRARIES SIZE – 115 sq mtr

.	INTERNET FACILITY (YES/NO)	YES
6.	NO. OF GIRLS TOILETS	10
7.	NO. OF BOYS TOILETS	10
8.	NO. OF CWSN TOILETS	10
9.	LINK OF YOU TUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OPF THE SCHOOL	https://www.youtube.com/watch?v=-paVm614D2g

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Principal
G.D. Goenka Public School
Dwarka, New Delhi-75

MANAGER
G.D. GOENKA PUBLIC SCHOOL
Dwarka, Sec-10, New Delhi-75, India